Submitted by: Chair of the Assembly at the request of the Mayor

Prepared by: Department of Law.
For reading: MAY 21, 2002

CLERK'S OFFICE

ANCHORAGE, ALASKA AR NO. 2002- 169

1	APPROPRIATING A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH				
2	AND SOCIAL SERVICES, DIVISION OF ALCOHOLISM AND DRUG ABUSE IN THE				
3	AMOUNT OF \$50,000 TO THE MUNICIPALITY OF ANCHORAGE, DEPARTMENT OF LAW				
4	STATE CATEGORICAL FUND (231) FOR THE PURPOSE OF DEVELOPING AND				
5	ADMINISTERING THE DOMESTIC VIOLENCE MONITORING PROGRAM.				
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8	WHEREAS, the State of Alaska has offered the Municipality of Anchorage, Department of Law a				
9	\$50,000 grant to develop and administer the Domestic Violence Monitoring Program; and				
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11	WHEREAS, the June 22, 2001 Municipality of Anchorage Domestic Violence Action Plan				
12	identified several goals, one of which, was the ability to collect and analyze key information				
13	regarding domestic violence situations; and				
14	wayanna a a na a ca a ca a ca a ca a ca a				
15	WHEREAS, the Department of Law is willing to develop and administer the Domestic Violence				
16	Monitoring Program to meet the goals of both state and local interests provided State funding is				
17	available; now therefore,				
18	THE ANCHORAGE ASSEMBLY RESOLVES				
19	THE ANCHURAGE ASSEMBLT RESOLVES				
20 21	Section 1. That the grant from the State of Alaska, Department of Health and Social Services.				
22	Division of Alcoholism and Drug Abuse in the amount of \$50,000 shall be appropriated to the				
23	Municipality of Anchorage, Department of Law, state categorical fund (231) for the purpose of				
23 24	developing and administering the Domestic Violence Monitoring Program.				
25	developing and administering the Domestic Violence Womening Fragram				
26	Section 2. This resolution shall become effective immediately upon its passage and approval by				
27	the Assembly				
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29	PASSED AND APPROVED by the Anchorage Assembly this 2/54 day of May, 2002				
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33	Chair of the Assembly				
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3 8	Municipal Clerk				
3 9	G:\mat\open matters\municipal attorney - administration\AR for DVMP				

MUNICIPALITY OF ANCHORAGE 1 2 3 ASSEMBLY MEMORANDUM 4 No. _AM 478-2002 5 6 7 Meeting Date: MAY 21, 2002 8 9 From: Mayor 10 Subject: AR 2002 - 169; APPROPRIATING A GRANT FROM THE STATE OF ALASKA, 11 DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF 12 ALCOHOLISM AND DRUG ABUSE IN THE AMOUNT OF \$50,000 TO THE 13 MUNICIPALITY OF ANCHORAGE, DEPARTMENT OF LAW, STATE 14 CATEGORICAL FUND (231) FOR THE PURPOSE OF DEVELOPING AND 15 ADMINISTERING THE DOMESTIC VIOLENCE MONITORING PROGRAM. 16 17 The State of Alaska has requested that the Department of Law develop and administer the 18 Domestic Violence Monitoring Program (Program). The Program under the Municipality, will 19 monitor Domestic Violence offenders' compliance with their probation, including conditions that 20 relate to completion of treatment programs. A monitoring fee will be collected from offenders 21 upon registration into the Program. These fees, along with the State grant, should cover the costs 22 of the program. Two new positions will be created in order to administer the program, a 23 24 Coordinator and Assistant Coordinator. Duties and Responsibilities of Program staff will include 25 the following: 26 27 1. Conduct orientations at the courthouse for out-of-custody offenders and provide program information and an overview of the process; 28 2 Answer questions regarding compliance and assist the offenders in accomplishing 29 program goals: 30 Work with the Department of Corrections to track and later monitor offenders who 3. 31 are incarcerated, but have program obligations as well; 32 4 Coordinate monitoring with the Alcohol Safety Action Program; 33 Attempt to contact the offenders who are in noncompliance, and assist them in 5 34 regaining compliance with their probation requirements; 35 6. Provide documentary evidence and pleadings that will be filed with the court to 36 37 address the Probation Violation; 7 Testify at regular hearings in support of the Prosecutor's Petition to Revoke 38 Probation, or at status hearings regarding an offender's compliance status; 39 8. Serve as a liaison between the various treatment programs and the prosecutor's 40 office, as well as the court in resolving disputes over procedural issues affecting the 41 program; and 42

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in: formulating Domestic Violence prosecution policies; assist the Municipality's Department of Health and Human Services in analyzing how the Municipality of 3 Anchorage should handle Domestic Violence cases; and provide other valuable 4 information in support of the Municipality of Anchorage's Domestic Violence 5 6 Action Plan of June 22, 2001. 7 8 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION. 9 10 Concur: Prepared By: 11 12 13 14 Harry Kieling 15 16 Municipal Manager Municipal Attorney 17 18 Respectfully submitted. 19 Fund Certification: 20 9825-231-11552G-0000-000-2002 21 \$50,000 22 23 George Wuerch Kate Glard 24 Chief Fiscal Officer Mayor 25 26 27 28 29 30 31 32 33

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Collect data from the court, programs, defendants, and the victim, that will assist

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION) Agenda Document Control Sheet AR202-169						
	SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT			IDATE PREPARED		
ا ما	Appropriating a Grant from the State of Alaska to		May 14, 2002 Indicate Documents Attached			
•						
	the Municipality of Anchorage for the Purpose of					
		Developing and Administering a Domestic Violence				
	Monitoring Program		☐ AO 🔀 AR 🗓 AM 🛄 AIM			
2	EPARTMENT NAME		DIRECTOR'S NAME			
2	Office of the Municipal Attorney		William A. Greene			
	HE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER			
3	Dennis A. Wheeler	nnis A. Wheeler		343-4349		
4	COORDINATED WITH AND REVIEWED BY	INIT	TALS	DATE		
5	Mayor					
	Heritage Land Bank		•			
	Merrill Field Airport					
	Municipal Light & Power					
	Port of Anchorage					
	Solid Waste Services					
	Water & Wastewater Utility					
4	Municipal Manager	2 Gan	#JK	5.17.02		
	Cultural & Recreational Services		•			
	Employee Relations					
3	Finance, Chief Fiscal Officer			5/14/06		
	Fire			· /		
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	Police					
	Planning, Development & Public Works					
	Development Services					
	Facility Management					
	Planning					
	Project Management & Engineering					
	Street Maintenance					
	Traffic					
	Public Transportation Department					
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6	ASSEMBLY HEARING DATE REQUESTED 3/19/02	7 PUBLIC HE	EARING DATE REC	QUESTED		