

Submitted by: Chair of the Assembly
at the request of the Mayor
Prepared by: Department of Law
For reading: MAY 21, 2002

CLERK'S OFFICE

APPROVED

Date: 5-21-02

ANCHORAGE, ALASKA
AR NO. 2002- 169

1 APPROPRIATING A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH
2 AND SOCIAL SERVICES, DIVISION OF ALCOHOLISM AND DRUG ABUSE IN THE
3 AMOUNT OF \$50,000 TO THE MUNICIPALITY OF ANCHORAGE, DEPARTMENT OF LAW,
4 STATE CATEGORICAL FUND (231) FOR THE PURPOSE OF DEVELOPING AND
5 ADMINISTERING THE DOMESTIC VIOLENCE MONITORING PROGRAM.

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8 WHEREAS, the State of Alaska has offered the Municipality of Anchorage, Department of Law a
9 \$50,000 grant to develop and administer the Domestic Violence Monitoring Program; and

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11 WHEREAS, the June 22, 2001 Municipality of Anchorage Domestic Violence Action Plan
12 identified several goals, one of which, was the ability to collect and analyze key information
13 regarding domestic violence situations; and

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15 WHEREAS, the Department of Law is willing to develop and administer the Domestic Violence
16 Monitoring Program to meet the goals of both state and local interests provided State funding is
17 available; now therefore,

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19 THE ANCHORAGE ASSEMBLY RESOLVES

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21 Section 1. That the grant from the State of Alaska, Department of Health and Social Services,
22 Division of Alcoholism and Drug Abuse in the amount of \$50,000 shall be appropriated to the
23 Municipality of Anchorage, Department of Law, state categorical fund (231) for the purpose of
24 developing and administering the Domestic Violence Monitoring Program.

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26 Section 2. This resolution shall become effective immediately upon its passage and approval by
27 the Assembly

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29 PASSED AND APPROVED by the Anchorage Assembly this 21st day of May, 2002

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33 Chair of the Assembly

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35 ATTES

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38 Municipal Clerk

39 G:\mat\open matters\municipal attorney - administration\AR for DVMP

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From: Mayor

Meeting Date: MAY 21, 2002

The State of Alaska has requested that the Department of Law develop and administer the Domestic Violence Monitoring Program (Program). The Program under the Municipality, will monitor Domestic Violence offenders' compliance with their probation, including conditions that relate to completion of treatment programs. A monitoring fee will be collected from offenders upon registration into the Program. These fees, along with the State grant, should cover the costs of the program. Two new positions will be created in order to administer the program, a Coordinator and Assistant Coordinator. Duties and Responsibilities of Program staff will include the following:

- AR 2002-169

- 1 9 Collect data from the court, programs, defendants, and the victim, that will assist
2 in: formulating Domestic Violence prosecution policies; assist the Municipality's
3 Department of Health and Human Services in analyzing how the Municipality of
4 Anchorage should handle Domestic Violence cases; and provide other valuable
5 information in support of the Municipality of Anchorage's Domestic Violence
6 Action Plan of June 22, 2001.

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8 **THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION.**
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11 Concur:

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15 Harry Kieling
16 Municipal Manager

Prepared By:

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19 William A. Greene
20 Municipal Attorney

21 Respectfully submitted

22
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24 George Wuerch
25 Mayor

Fund Certification:

9825-231-11552G-0000-000-2002

\$50,000

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27
28 Kate Gard
29 Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK2002-169

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriating a Grant from the State of Alaska to the Municipality of Anchorage for the Purpose of	DATE PREPARED May 14, 2002
	Developing and Administering a Domestic Violence Monitoring Program	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
	DEPARTMENT NAME Office of the Municipal Attorney	DIRECTOR'S NAME William A. Greene
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Dennis A. Wheeler	HIS/HER PHONE NUMBER 343-4349
4	COORDINATED WITH AND REVIEWED BY	INITIALS
5	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
4	Municipal Manager	<i>29 Jan 7 JK</i>
	Cultural & Recreational Services	
	Employee Relations	
3	Finance, Chief Fiscal Officer	<i>5.17.02</i>
	Fire	<i>5/16/02</i>
	Health & Human Services	
2	Office of Management and Budget	<i>5-16-02</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
1	Municipal Attorney	<i>5/15/02</i>
6	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>9. B. 5. Defeur</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>3/14/02</i>	7 PUBLIC HEARING DATE REQUESTED